



SPONSORSHIP AND EXHIBITOR OPPORTUNITIES

Western Region's 63rd Annual Meeting
September 16-19, 2025 – Langley, British Columbia, Canada

SPONSOR/EXHIBITOR INFORMATION

Company Name: _____
Attendee Name(s) for Badge: _____
Attendee Title (s): _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

PLEASE CHECK FOR DESIRED SPONSORSHIP/EXHIBITOR LEVEL:

_____ **PLATINUM LEVEL (\$2,400 USD):** Two complimentary 2025 Annual Meeting registrations including lectures, all tours, and banquet; one 6' exhibitor table; company logo displayed in main conference room; company logo on IPPS-WR website with link; recognition in e-newsletter; logo and recognition in Annual Meeting program brochure; verbal recognition at each lecture series; verbal & sign recognition.

_____ **GOLD LEVEL (\$1,800 USD):** One complimentary 2025 Annual Meeting registrations including lectures, all tours, and banquet; one 6' exhibitor table; company logo displayed in main conference room; company logo on IPPS-WR website with link; recognition in e-newsletter; logo and recognition in Annual Meeting program brochure; verbal recognition at each lecture series; verbal & sign recognition.

_____ **SILVER LEVEL (\$1,200 USD):** One complimentary 2025 Annual Meeting registration lectures only (excluding all tours); one 6' exhibitor table; company logo displayed in main conference room; company logo on IPPS-WR website with link; recognition in e-newsletter; logo and recognition in Annual Meeting program brochure; verbal recognition at each lecture series; verbal & sign recognition.

_____ **BRONZE LEVEL (\$800 USD):** Company logo displayed in main conference room; company logo on IPPS-WR website with link; recognition in e-newsletter; logo and recognition in Annual Meeting program brochure; verbal recognition at each lecture series; verbal & sign recognition. The conference fees and tours are not included.

All sponsorships and donations are tax deductible.

_____ **EXHIBITOR ONLY (\$550 USD):**
Exhibitor fee includes 6' Table in main foyer. The conference fees and tours are not included.

TOTAL DUE: \$ _____ USD

ADDITIONAL INSTRUCTIONS:

Please send high resolution .jpg; .tiff; or .pdf; file of your company logo to:
brooke@agamsi.com.

Please mail, email, or fax completed form, along with check or credit card information to:

Brooke Palmer, Executive Administrator

IPPS Western Region

1521 "I" St.

Sacramento, CA 95814

brooke@agamsi.com

Fax: 916-446-1063

Cell phone: 530-902-5515

Visa or Mastercard only:

Name on card: _____

Card Number: _____

Expiration Date: _____ Security Code: _____ Zip Code: _____

Signature: _____

Checks can be made payable to IPPS Western Region. Payments are in US Dollars ONLY.